

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-2(c)

LAW OFFICES OF SKLAR SMITH-SKLAR

1901 N. Olden Avenue, Suite 22
Ewing, New Jersey 08618
Phone: (609) 882-9800 Fax: (609) 538-1399
CANDYCE I. SMITH-SKLAR, ESQ
Attorney for Debtor

In Re:
Donald Johnson

Case No.: 23-11998-MBK

Adv. No.: _____

Hearing Date: _____

Judge: Michael B. Kaplan

CERTIFICATION OF SERVICE

1. I, Candyce Smith-Sklar;

☒ represent the Debtor's in the above-captioned matter.

☐ am the secretary/paralegal for _____, who represent the
_____ in the above captioned matter.

☐ am the _____ in the above case and am representing myself.

2. On 09/08/2023, I sent a copy of the following pleadings and/or

documents to the parties listed in the chart below: **I served the modified Plan on the creditors below.**

3. I hereby certify under penalty of perjury that the above documents were sent using the
mode of service indicated.

Dated: 09/08/2023

/s/ Candyce Smith-Sklar
Signature

Name and Address of Party Served	Relationship of Party to the case	Mode of Service
Albert Russo, Esq. Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
U.S. Trustee 1 Newark Center STE 2100 Newark, NJ 07102	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Donald N Johnson 17 Cornwall Avenue Trenton, NJ 08618	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Lakeview Loan Servicing, LLC c/o M&T Bank P.O. Box 840 Buffalo, NY 14240-0840 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Mr. Cooper/ United Wholesale Mortgage Attn: Bankruptcy PO Box 619098 Dallas, TX 75261 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

All Creditors and Creditor Matrix	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
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* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.